

Restore My Word: The Armory for the Remnant

(Pneumatikos Union Edition)

GOD IS GOD. HE IS GOOD, YES. BUT HE IS GOD.

Choose today: Overcome and inherit as sons.

The Commission: The Lord said, “Restore My Word to My people.” Not a new word. The Word He already spoke. The Word the lukewarm have trimmed, the Word the complacent have buried under programs, the Word the remnant is starving to hear again in its original force.

The governing path is simple and non-negotiable: Pneumatikos → Word → Rest in the Father’s Husband-love. Pneumatikos is the Spirit-realm (used 26 times in the New Testament) where Father, Son, and Holy Spirit operate in oneness with yielded saints. The natural man cannot receive it. The carnal believer will not walk in it. The overcomer lives there. The Word abides. The heart is circumcised. The law is written within. Rivers flow. The Branch rises in living stones.

This book is the armory. Take what you need. Leave nothing unused. The night comes when no one can work.

I. The Pilgrimage of Adam’s Race

Adam’s race walks a seven-day pilgrimage of one thousand years each, mirroring the creation week.

- Day 1 — Creation to Flood. Spirit-life to death. Noah at the close.
- Day 2 — Nations to Abraham. Promise given.
- Day 3 — Israel to David. Kingdom glory and failure.
- Day 4 — Messiah. The Word made flesh. The Lamb slain yet standing.
- Days 5–6 — Gentile Church Age. Diagnosis and refining. Lukewarm risk vomiting. Worthless shepherds judged. Latter rain promised. Revelation unfolds.
- Day 7 — Millennium. The Branch rules as Priest-King. Creation released.
- Postscript — New heavens and new earth. God tabernacles with His sons. No more curse. They shall see His face.

The recurring cry through every day: GOD IS GOD. HE IS GOOD, YES. BUT HE IS GOD. CHOOSE TODAY TO FEAR AND SERVE HIM, WHILE YOU STILL CAN. Hope or Dread. Joy or Terror. There is no third option that ends well. The elect are gathered after the tribulation. No secret escape for spectators. Manifested sons endure, overcome, and shine in gross darkness. By ~2028 the two days of the Church Age close. Mercy lingers—but not forever. The Jewish remnant turns. The Branch is rising. Will you be ready?

II. God's Crucible

Earth is the proving ground. From Adam's race God calls many and chooses few—saints and faithful from every nation—to adopt as sons. Ephesians 2:8–10 is the pattern. Saved by grace through faith, not of works. Yet we are His workmanship, created in Christ Jesus for good works prepared beforehand. Grace saves unto holiness and war. The celebration that stops at verse 9 is incomplete. Pneumatikos is not gifts for a few. It is the atmosphere in which sons breathe. “I can of Myself do nothing... the Father who dwells in Me does the works.” This is abiding in the Vine. This is the Husband-love that gives a new heart and causes us to walk in His statutes. Weapons are not carnal:

- The full armor of God
- Gifts of the Spirit
- Fruit of the Spirit
- Beatitudes
- Sword of the Spirit (rhema)
- Praying always in the Spirit
- The living Word

These form the hedge of Psalm 91. Abide in the secret place and no evil touches you without the Father's permission. War is against Flesh, World, and Devil. Seven steps against the flesh:

1. Be born again.
2. Walk in the Word.
3. Renew the mind daily.
4. Learn what pleases Christ.
5. Walk in love.
6. Be perfect as the Father is perfect—by His power.
7. Walk in the Spirit.

You cannot serve God and mammon. Pull down strongholds. Make a wall. Stand in the gap like Moses, Daniel, and Esther—for such a time as this. Rewards. Jesus obeyed “It is written.” To every overcomer: Tree of Life, no second death, hidden manna, power over nations, white garments, pillar in the temple, throne with Him. “He who overcomes shall inherit all things, and I will be his God, and he shall be My son.” The White Throne is real. The second death is real. Choose today.

III. The Sons of God

Creation groans, travails, waits—not for angels or better governments, but for the revealing of the sons of God (Romans 8:19–21). Sons are not merely forgiven children. They are those led by the Spirit who have learned the way of the Elder Brother in this mortal body. The pattern is seen most clearly in Paul in 1 and 2 Corinthians: weakness, tears, stripes, shipwrecks, daily pressure, yet constant triumph. Core attributes mirroring Jesus:

1. Total dependence — “The Son can do nothing of Himself.”
2. Radical obedience unto death.
3. Humility — the message is always Jesus, never the vessel.
4. Fruit-bearing abiding — rivers from the inner man.

5. Power through weakness.
6. Spiritual warfare and boldness — they will judge angels; they refuse carnal courts now.
7. Worshipping warriors.

The way is the Cross. Agony marks it. It ends exceedingly well. “It has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him.” Even now we are seated in heavenly places. Even now we can walk as Paul walked. At the revealing: tribulation martyrs reign, overcomers sit on His throne, Israel mourns the Pierced One, the Branch rules, new creation emerges. Will creation’s groaning find its answer in your yielded life?

IV. Rivers of Living Water

“If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” (John 7:37–39) “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.” (John 15:7) Abiding is union plus indwelling obedience. Branches vitally connected to the Vine. Persistent sin means no rivers. True abiding means new-creation reality, strongholds demolished, prayer that shakes the earth. The journey has three movements: Awakening the Thirst — Why old things cling. Why rivers do not flow. Renew the mind. Hide the Word. Pray in the Spirit. Confess. Seek with the whole heart. Entering the Vine — Mutual abiding. Crucified with Him, raised with Him. Daily Word, prayer, obedience in love, secret-place dwelling under Husband-love. Unleashing the Flood — Answered prayer. Lasting fruit. Warning to Laodicea.

Commission: go bear fruit that remains. Restore the Word. The servant-friends learned the same secret: Enoch walked with God and was not. Abraham was called Friend. David was a man after God’s heart. John leaned on His breast.

Total surrender, hidden communion, wholehearted obedience. The Branch still seeks such friends who will inherit all things.

V. The Distilled Essence

These thirteen pillars are the load-bearing truths. Stand on them.

1. God is, and He is love. Father, Son, and Holy Spirit—one Essence.
2. Creation and the Fall. All was very good until disobedience. Creation still groans.
3. Jesus Christ, the Word made flesh. Only way. Only name.
4. Salvation by grace through faith. Repentance and faith. New birth.
5. The Holy Spirit indwells, seals, teaches, empowers, and produces fruit.
6. Abide in the Vine. Apart from Him you can do nothing.
7. The Word is living, God-breathed, never passing away. Let it dwell richly.
8. Pray without ceasing. Ask in His name. Intercede.
9. The Church is His body. Gather, serve, bear burdens, keep unity.
10. The Kingdom is at hand—already here in power, not yet consummated. Seek it first.

11. Sanctification: put off the old, renew the mind, put on the new. Be holy.
12. Spiritual warfare: not against flesh and blood. Full armor. Resist. Greater is He in you.
13. He will return visibly. The dead in Christ rise. All things made new. God dwells with His people forever.

VI. Labors of Prayer

You can have all of God you want. Enoch walked with God... and was not. So must every son who would inherit all things. But you must labor in prayer with fear and trembling, clothed in the Husband-love, until the oil flows and the Branch is revealed in you. Jesus sweat blood. Daniel fasted twenty-one days. Hidden intercessors birthed revivals. Prevailing prayer is the hidden engine. The oil flows to those who tarry. Set your heart. Wrestle. Do not quit. Pray always in the Spirit. Make a wall. Stand in the gap. The lukewarm will not. The remnant must.

VII. The Branch Is Rising

The Branch is not future hope only. He is the living Priest-King rising now in yielded sons (Zechariah 3:8; 6:12–13). Filthy garments removed. Clothed in righteousness. He builds the temple with living stones. Zechariah's visions—horns, craftsmen, measuring line, flying scroll—all point to cleansing, rebuilding, and the Branch ruling upon His throne. The double anointing comes upon a remnant who will not compromise. The crucible prepares the stones. Prevailing prayer releases the oil. The two creations, the stars declaring glory, the silent witness of ancient stones—all cry the same message: Our God is majestic beyond comprehension. Yet the greatest wonder remains: He invites dust-born sons into union with Himself. Labor in prayer. Abide. Overcome. The King draws near.

Afterword — Final Charge

He who has an ear, let him hear what the Spirit says to the churches. The seven Overcomer Promises stand open. The door stands open. The night deepens. Will you abide in the Vine? Will you walk in Pneumatikos? Will you endure the crucible, overcome by the blood of the Lamb and the word of your testimony, and inherit all things as a manifested son? Or will you stand with the cowardly, unbelieving, and lukewarm?

GOD IS GOD. HE IS GOOD, YES. BUT HE IS GOD.

Choose today. Fear Him. Love Him. Serve Him while it is day. Abide. Overcome. Rest in the Father's Husband-love. The adoption awaits. The revealing is at hand. The Branch is rising. Maranatha. Come, Lord Jesus.